

## Concerning the standard of the cap

Shaykh Aboo `Abd-al-Mu`iz `Alee Ferkous al-Qoobee

Article taken and slightly adapted from: ferkous.com

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Question:** What is the ruling concerning the black cap worn -nowadays- by some party members belonging to particular movements?

**Shaykh Aboo `Abd-al-Mu`iz `Alee Ferkous al-Qoobee:** All praise is due to Allaah, the Lord of the Worlds. Peace and blessing be upon whom Allaah sent as a mercy to the Worlds, upon his Family, his Companions and his Brothers till the Day of Resurrection:

The cap, the turban or any type of headgears; if they are different from unbelievers' caps, do not bear any distinctive feature of a party or an ethnic tendency and do not signify any meaning related to a creed; it is desirable to purchase it inasmuch as it is a sign whereby the Muslim is distinguished from the unbeliever.

The perfect knowledge belongs to Allaah عزَّ وجلَّ. Our last prayer is all praise is due to Allaah, the Lord of the Worlds. Peace and blessing be upon our Prophet, his Family, his Companions and Brothers till the Day of Resurrection.

Algiers on Dhu Al-Hijjah 25th, 1427 H. Corresponding to January 15th, 2007 G.